

## Eastern Area Planning Committee

**Date:** Wednesday, 22 February 2023  
**Time:** 10.00 am  
**Venue:** The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

### Members (Quorum )

Mike Barron, Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact [megan.r.rochester@dorsetcouncil.gov.uk](mailto:megan.r.rochester@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item	Pages
<b>1. APOLOGIES</b>	
To receive any apologies for absence	
<b>2. DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	
<b>3. MINUTES</b>	5 - 12

To confirm the minutes of the meeting held on Wednesday 11<sup>th</sup> January 2023.

#### 4. PUBLIC PARTICIPATION

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee.

[GuidanceforspeakingatPlanningCommittee.doc.pdf](#)  
([dorsetcouncil.gov.uk](http://dorsetcouncil.gov.uk)).

The deadline for notifying a request to speak is 8.30am on Monday 20<sup>th</sup> February.

#### 5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission

#### 6. 6/2021/0342- SWINEHAM FARM, WAREHAM 13 - 32

Use of lake for recreational activities (outdoor swimming) and retrospective siting of shipping container to provide changing room facilities.

#### 7. 3/16/1446/FUL- LAND AT RINGWOOD ROAD ALDERHOLT 33 - 48

Modify a Planning Obligation (dated 10 October 2017) for planning permission 3/16/1446/OUT ("Outline planning permission for the demolition of The Hawthorns former horticultural nursery and bungalow and erection of up to 60 dwellings (including up to 50% affordable housing), introduction of structural planting and landscaping, informal public open space, surface water flood mitigation and attenuation, primary vehicular access off Ringwood Road, pedestrian access off Broomfield Drive and associated ancillary works.

All matters to be reserved, with the exception of the site access points") to reduce affordable housing provision from 50% to 15% (as 7 Affordable Rent homes); secure a Viability Review; secure a Biodiversity Compensation Payment; and secure the provision of Suitable Alternative Natural Greenspace (SANG). (Description amended 10 Feb 2023).

#### 8. P/FUL/2022/04609 - WAREHAM RIVERBOATS 49 - 66

Replace storage kiosk. Retention and relocation of Bamford's Water Pump. Demolition of stone and concrete plinth.

#### 9. P/FUL/2022/04531 - HOLTON HEATH GARAGE 67 - 86

Extension of existing Class E retail unit.

**10. PHOU202206160- 3A LIGHTHOUSE ROAD**

87 - 102

Proposed single story rear and side extension with alterations to form first floor balcony above. Replacement of glazed balustrade and flat roof to existing balcony. New vehicular access from Lighthouse Road.

**11. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

**12. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended)

The public and the press will be asked to leave the meeting whilst the item of business is considered.